



Animal Farm Software®

The Lost Gospel of Q

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Sigla

- { } translation notes to the reader
[] conjectural reconstruction
< > conjectural emendation where textual material is no longer existent

Q1 material, the earliest layer in the collection, is set in regular **blue** type

Q2 material, the second layer, with compositional design, is set in regular type

Q3 material, the third layer, with latest additions to the text, is set in *italics*

QS 1-62 Q segments acc. to Burton L. Mack

QS x Q segments that are not yet classified

Note: The chapter and verse references are according to Luke's Gospel, so that e.g. Q 3:7-9 refers to Luke 3:7-9 and its parallel in Matthew (3:7-10). A Synopsis of the Lukan text and GosTh, together with John Kloppenborg's *Q Parallels*, is to be found in the Appendix.

Outline of the Contents of **Q**

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The Reconstruction of **Q**

Introduction

QS 1	TITLE
[Q 3:0 Incipit]	<words> [<Jesus{?}>]
QS 2	THE SETTING FOR THE INSTRUCTIONS
	<transition to John>

John's Preaching

QS 3	THE APPEARANCE OF JOHN
Q 3:2b	[---] John [---]
Q 3:3	[---] all the region of the Jordan [---]
QS 4	JOHN'S ADDRESS TO THE 'MANY'
Q 3:7	He said to the [crowds {'Many'}] who came to hi[s] bapti[sm], Brood of vipers! Who warned you to flee from the coming wrath?
Q 3:8	Bear fruit worthy of repentance, and do not presume to say to yourselves, We have Abraham as our father; for I tell you, God is able from these stones to raise up chil- dren to Abraham!
Q 3:9	Even now the axe is laid to the root of the trees; every tree therefore not bearing good fruit is cut down and thrown into the fire.
QS 5	JOHN'S PREDICTION FOR SOMEONE TO COME
Q 3:16b	I baptize you with water, but the one coming after me is stronger than I, whose sandals I am not worthy to remove; he will baptize you with holy spirit and fire;
Q 3:17	whose winnowing fork is in his hand, and he will clear his threshing floor and will gather the wheat into his granary, but the chaff he will burn with unquenchable fire.
QS x	{not yet classified}
<Q 3:21-22>	<Jesus [---] John [---] baptized [---] heaven [---] opened 3:22 [---] spirit [---] upon him [---] son [---]>

The Temptation of Jesus

QS 6 JESUS TEMPTED BY THE ACCUSER

- Q 4:1-2** *And Jesus was led [by] the spirit into the wilderness 4:2 to be tempted by the devil. And [he ate nothing] for forty days; [...] he was hungry.*
- Q 4:3** *And the devil said to him, If you are the son of God, command the[se] stone[s] to become [?] loa[ves].*
- Q 4:4** *And Jesus answered, It is written, A person does not live by bread alone.*
- Q 4:9** *[The devil] took him to <Jerusalem{?}> and put him on the pinnacle of the temple and said to him, If you are the son of God, throw yourself down [?].*
- Q 4:10** *For it is written, He will command his angels concerning you,*
- Q 4:11** *and on their hands they will bear you up, so that you will not strike your foot against a stone.*
- Q 4:12** *And Jesus answered him, [?] It is written, You shall not test the Lord your God.*
- Q 4:5-7** *And [the devil] took him to a [very high] mountain and showed him all the kingdoms of the world and their splendor, 4:6 and said to him [?], All these I will give you, 4:7 if you worship me.*
- Q 4:8** *And Jesus said to him, [Lo, {?}] It is written, Worship the Lord your God, and only serve him.*
- Q 4:13** *And [so] the devil left him.*

QS x {not yet classified}

Q 4:16 [... Nazara {i.e., Nazara & Cochaba allusion} ...]

Jesus' Teaching

QS 7 INTRODUCTION

Q 6:20a And [lift]ing his [eyes to] his disciples he said:

QS 8 ON THOSE WHO ARE BLESSED

- Q 6:20b** Blessed are the poor, for [yours] is the kingdom of God.
- Q 6:21** Blessed are the hungry, for you will be satisfied. Blessed are the [weep]ing, for you will laugh.
- Q 6:22** Blessed are you [-] when they revile you and they [--] and they [--] you [--] evil on account of the son of man.
- Q 6:23** Rejoice and [be glad], for your pay is great in heaven, for so they did to the prophets [before you].

QS 9 ON RESPONDING TO REPROACH

Q 6:27-28 [I'm telling you,] love your enemies 6:28 [and] bless those who [abuse] you.

- Q 6:29** <To whoever> hits you on the cheek, turn the other also, and <from the one taking> your coat <do not withhold> even your shirt.
- Q 6:30** Give to the one who asks from you and [from the one borrowing] do not [ask back -].
- Q 6:31** And as you wish that people would treat you, do the same to them.
- Q 6:32** [?] if you love those who love you, what reward have you? Do not even the tax collectors [love those who love them]?
- Q 6:33/34** And if you [embrace only] your brothers, [what <reward do> you <have>]? Do not even the [Gentiles] do the same?
- Q 6:35** [Love your enemies and] you <will be {called}> sons of <the deity> because He raises his sun on the evil and on the [good,] and rains [on the just and on the unjust {?}].

QS 10 ON MAKING JUDGEMENTS

- Q 6:36** Be merciful [even] as your father is merciful.
- Q 6:37-38** And judge not, [so] you will not be judged; [for with the judgment you judge you will be judged, **6:38** and with] the measure you measure will it be measured to you.

QS 11 ON TEACHERS AND DISCIPLES

- Q 6:39** Can the blind lead the blind? Won't <they> both fall into a pit?
- Q 6:40** A disciple is not above his teacher, [but everyone, when well trained,] will be like his teacher.

QS 12 ON HYPOCRISY

- Q 6:41** Why do you seek the splinter that is in your brother's eye, but the log in your eye you do not notice?
- Q 6:42** How [can you say] to your brother: Let me remove the splinter from your eye, and behold, there is a log in your eye? Hypocrite! Remove first from your eye the log, and then you will see clearly to cast out the splinter [that is in] the eye of your brother.

QS 13 ON INTEGRITY

- Q 6:43** There is no good tree which bears a rotten fruit, nor again an rotten tree which bears good fruit.
- Q 6:44** For the tree is known by its fruit. Are figs gathered from thorns, or grapes from a bramble bush?
- Q 6:45** The good one [brings forth] good things from the good treasure. But the evil one [brings forth] evil things from the evil <treasure>. For from an abundance of the heart the mouth speaks.

QS 14 ON PRACTICAL OBEDIENCE

- Q 6:46** Why do you [call] me 'Master, Master', and not do what I say?
Q 6:47 Everyone who hears my words and does them
Q 6:48 is like a man who built <a> house on the rock. And <the rain came down> and the stream fell against that house, and it [did] not [fall], for it had been founded on the rock.
Q 6:49 And [everyone] who hears [my words] and does not do [them] is like a man who built <a> house on sand. And <the rain came down> and [so] the stream [beat upon] that house, and immediately it fell, and its [fall] was great.

What John and Jesus thought about each other

QS 15 THE OCCASION

- Q 7:1** [After] he ended [these] sayings, he entered Capharnaum.
Q 7:2-4 A hekatontarches { 'captain-of-a-hundred' } came to him, appealing to him and saying, My slave {cf. **Q 7:8**} [is sick and ready to die]. And he said to him, I will come and heal him.
Q 7:6 The hekatontarches answered him, Sir {var.: Master}, I am not worthy for you to come under my roof;
Q 7:7 but only say 'the word', and my boy [will be] healed.
Q 7:8 For I am a man under authority, with soldiers under me; and I say to one, Go, and he goes, and to another, Come, and he comes, and to my slave, Do this, and he does it.
Q 7:9 When Jesus heard him, he was amazed, and said to [those who] followed, I say to you, not even in Israel have I found such faith.
Q 7:10 <Go {home} and see>

QS 16 JOHN'S INQUIRY

- Q 7:18-19** And John [heard about this and] **7:19** sent through his disciples <and said> to him, Are you the coming one, or should we expect another?
Q 7:22 And [he] answered and said to them, Go and tell John what you hear and see: The blind see and the lame walk, lepers are made {ritual} clean and the deaf hear, and the dead are raised, and the poor are given good news.
Q 7:23 And blessed is the one who takes no offence at me.

QS 17 WHAT JESUS SAID ABOUT JOHN

- Q 7:24** And after they went away, he began to speak to the crowds about John: What did you go out into the wilderness to see? A reed shaken by the wind?
Q 7:25 But what did you go out to see? A man dressed in soft clothes {priestly linen; here: a Bannus look-alike}? Behold, those who wear soft clothes {here: silk?} are in kings' houses.

- Q 7:26** Why then did you go out? To see a prophet? Indeed, I tell you, even more than a prophet.
- Q 7:27** This is he about whom it has been written, ‘Behold, I am sending my messenger in front of you, who will prepare your way before you’. {Mal 3.1}
- Q 7:28** [?] I tell you, among those born of women there has not arisen one greater than John; but the least in the kingdom of God is greater than he.

QS x {not yet classified}

?Q 7:29-30? [---] baptized [of -- not baptized of --] {?}

Instructions for the Jesus Movement

QS 18 WHAT JESUS SAID ABOUT THIS GENERATION

- Q 7:31** [Lo{?}], to what shall I compare this generation? And what is it like?
- Q 7:32** It is like children sitting in a market place, who calling to <others> say, We played the pipes for you and you did not dance; we sang a dirge for you and you did not <wail>.
- Q 7:33** For John came not eating or drinking and you say, He has a demon.
- Q 7:34** *The Son of Man* {orig.: ‘He’, i.e., Jesus; cf. **Q 9:58f.**} came eating and drinking and you say, Look, a glutton and a drunk, a friend of tax collectors and sinners.
- Q 7:35** But wisdom is justified by her children.

QS 19 ON BECOMING A FOLLOWER OF JESUS

- Q 9:57** And someone said to him, I will follow you wherever you go.
- Q 9:58** And Jesus said to him, Foxes have holes and birds of the air have nests; but the Son of Man has nowhere to lay his head.
- Q 9:59-60** And another said to him, Master, let me first go and bury my father. **9:60** But he said to him, Follow me, [and] leave the dead to bury their [own] dead.

QS 20 ON WORKING FOR THE KINGDOM OF GOD

- Q 10:2** [-] he said [-] The harvest is fruitful, but the workers are few. Beseech, therefore, the master of the harvest to send workers to his harvest.
- Q 10:3** [Go!] <Behold>, I send you as lambs among wolves.
- Q 10:4** Do not [carry money, nor bag], nor sandals, [nor staff, and do not greet anyone] <on ‘the Way’>.
- Q 10:5** Whatever house you enter, [say, Peace]!
- Q 10:6** And if a Son of Peace is there, [let] your peace [rest] upon him; but if not, [let] it [return] <to> you.

- Q 10:7-8** <Eat> [what they provide], for the worker deserves his reward. **10:8** And whenever you enter a town [and they receive you --].
- Q 10:9** Heal [the] sick [among them] and say [to them], The kingdom of God has come near to you.
- Q 10:10** [But whenever you enter a town and] they do not receive you, as you leave <this town>,
- Q 10:11** shake off the dust from you feet [-{?}].

Pronouncements against Towns that reject the Movement

QS 21 THE UNRECEPTIVE TOWN

- Q 10:12** I tell you, it shall be more tolerable on [the] Day <of Judgement> for Sodom than for that town {cf. **Q 10:10**}.

QS 22 THE GALILEAN TOWNS

- Q 10:13** Woe to you, Chorazin! Woe to you, Bethsaida! {cf. **Mk 8.22-26**} For if the mighty works done in you had been done in Tyre and Sidon, they would have changed their ways long ago, [sitting] in sackcloth and ashes.
- Q 10:14** But in the judgment Tyre and Sidon will have a lighter punishment than you.
- Q 10:15** And you, Capharnaum, will you be exalted to heaven? You shall be brought down to Hades {sic!}.

Congratulations to Followers of the Movement (a)

QS 23 ON THE ONE WHO RECEIVES THE WORKER

- Q 10:16** Whoever receives you receives me, [and] whoever receives me receives the one who sent me.

On Receiving Resurrection

QS 24 ON THE ONE WHO RECEIVES REVELATION

- Q 10:21** *At <some time> he said, I thank you father, Lord of Heaven and Earth, for you have kept hidden these things from the sages and skilled, and revealed them to the unskilled. Yes, father, for such was your gracious will.*

Q 10:22 *Everything has been handed over to me by my Father and nobody knows the Son except the Father [nor recognizes] the father except the son and any one to whom the Son wishes to reveal him.*

Congratulations to Followers of the Movement (b)

QS 25 ON THE ONE WHO HEARS AND SEES

Q 10:23 Blessed are the eyes which see what you see.
Q 10:24 For truly I tell you that many prophets and kings desired to see what you see and did not see it, and to hear what you hear, and did not hear it.

Confidence in the Father's Care

QS 26 HOW TO PRAY

Q 11:2 <Say, when you> pray, Father, may Your name be sanctified; let Your Kingdom come.
Q 11:3 Give us each day our daily bread;
Q 11:4 and pardon us our debts as we too have pardoned those in debt to us; and do not bring us to trial.

QS 27 CONFIDENCE IN ASKING

Q 11:9 I tell you, ask and it will be given to you, seek and you will find, knock and it will be opened to you.
Q 11:10 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.
Q 11:11-12 What father of yours, if his son asks for a loaf of bread, will give him a stone, or if he asks for a fish, will give him a snake?
Q 11:13 If you, then, though you are wicked, know how to give good gifts to your children, how much more will the Father from Heaven give good things to those who ask him!

Controversy with This Generation

QS 28 ON KINGDOMS IN CONFLICT

Q 11:14 And he cast out a dumb demon. And when the demon was cast out, the dumb person spoke. And the crowds { 'Many' } were amazed.

- Q 11:15** But some said, By the ‘Lord of the House {of Ba’al}’, the ruler of demons, he casts out demons.
- [Q 11:16]** [But others [] were seeking [from heaven] a sign [].]
- Q 11:17** But he, knowing their thoughts, said to them, Every kingdom divided against itself is laid waste, and a house [divided against itself will not stand].
- Q 11:18** And if Satan is divided against himself, how will his kingdom stand? For you say that I cast out demons by the ‘Lord of the House’.
- Q 11:19** And if I cast out demons by ‘Lord of the House’, by whom do your sons cast them out? Therefore they shall be your judges.
- Q 11:20** But if, by the finger of God, I cast out demons, then the Kingdom of God has come upon you.
- [Q 11:21]** [When the strong one, fully armed, guards his own palace, his possessions are safe].
- [Q 11:22]** [But when one stronger than he attacks and conquers him, he takes away his armour in which he trusted, and divides his spoil].

Caution on Taking Sides

QS 29 THOSE FOR AND THOSE AGAINST

- Q 11:23** The one who is not with me is against me, and the one who does not gather with me scatters.

QS 30 THE RETURN OF A WICKED SPIRIT

- Q 11:24** When an unclean spirit has gone out of a man, it passes through waterless places seeking rest without finding one. [Then] it says, I will return to my house from which I came.
- Q 11:25** And on coming it finds it swept and put in order.
- Q 11:26** Then it goes and brings with it seven other spirits more wicked than itself, and they enter and dwell there; and the last state of that man becomes worse than the first.

On Keeping the Teaching of God

QS 31 HEARING AND KEEPING THE TEACHING OF GOD

- ?Q 11:27?** *As he was saying these things, a woman from the crowd spoke up and said to him, Blessed is the womb that bore you, and the breasts that gave suck to you.*
- ?Q 11:28?** [*<But> he said,] Blessed [rather,] are those who listen to the teaching of God and keep it.*

Judgement on This Generation

QS 32 THE SIGN OF JONAH

- Q 11:29** [- He said, then], This generation is a wicked generation; it seeks for a sign, but no sign shall be given to it except the sign of Jonah.
- Q 11:30** For as Jonah became a sign to the Ninevites, so shall the Son of *Man* be to his generation.
- Q 11:31** The Queen of the South {i.e., Sheba} will be raised at the judgment with this generation and will condemn it, for she came from the ends of the earth to listen to the wisdom of Solomon, and behold, something greater than Solomon is here.
- Q 11:32** The men of Nineveh will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

True Enlightenment

QS 33 THE LAMP AND THE EYE

- Q 11:33** No one light<s> a lamp and puts it under a basket, but on a lampstand, [And those in the house see the light]
- Q 11:34** The lamp of the body is the eye; when your eye is good, your whole body [will be] full of light; but when your eye is bad, your whole body [will be] full of darkness.
- Q 11:35** If, then, the light in you is darkness, how great is that darkness?

Pronouncement Against the Pharisees

QS 34 WOES TO YOU PHARISEES

- Q 11:39a** And [he said] [-],
- Q 11:42** But woe to you Pharisees, for you tithe mint and [dill] and [cummin], and neglect justice and the love of God; *but these things you ought to have done, without neglecting the others.*
- Q 11:39b** Woe to you Pharisees, for you cleanse the outside of the cup and the dish, but the inside is full of greed and lack of self-control.
- Q 11:40** [--] Did not he who made the outside make the inside also?
- Q 11:41** [-]
- Q 11:43** Woe to you, Pharisees, for [you love] the front seats in the assemblies and greetings salutations in the marketplaces.
- Q 11:44** Woe to you, for you [are like graves which are not seen], and people walking over them do not know it.

- Q 11:46** Woe to you [Pharisees], for [you load] people with burdens hard to bear, and you yourselves with [the tip of] your finger do not <move> them.
- Q 11:47** Woe to you, for you build the memorials of the prophets, but your fathers killed them.
- Q 11:48** [So you are] witness[es] and <consent to> the <deeds> of your fathers; for [they killed them, and] you [build { memorials }for them].
- Q 11:49** Therefore also [the] Wisdom said, I will send them prophets and apostles, and some of them they will kill and persecute,
- Q 11:50** [so that] the blood of all the prophets which has been shed from the foundation of the world may be required from this generation,
- Q 11:51** from [the] blood of Abel to [the] blood of Zechariah, who perished between the altar and the House {of God}. Yes, I tell you, it will be required [from] this generation.
- Q 11:52** Woe to you [Pharisees], for you have [lifted] the [key of knowledge] [away from them]; you [did] not [enter, nor permit to enter] those who were trying to enter.

On Anxiety and Speaking Out

QS 35 ON SPEAKING OUT

- Q 12:2** Nothing is covered which will not be revealed and hidden which will not be made known.
- Q 12:3** What I tell you in the darkness speak in the light, and what you hear [as a whisper] in your ear, proclaim upon the housetops.

QS 36 ON FEAR

- Q 12:4** And do not fear those who kill the body but are not able [to kill the soul].
- Q 12:5** Fear[, rather] the one who [is able to kill both] <in> Gehenna.
- Q 12:6** Are not [five] sparrows sold for two assarii? And one of them will not fall to earth without God {knowing about it}.
- Q 12:7** <So> even the hairs of your head all have been numbered. Do not fear, you are worth more than many sparrows.

QS 37 ON PUBLIC CONFESSIONS

- Q 12:8** Every one who acknowledges me before men, [*the Son of Man*] also will acknowledge before [*the Heavenly Court*];
- Q 12:9** but whoever denies me before men, [*the Son of Man*] also will deny before [*the Angels of God*].
- Q 12:10** And whoever says a word against the *Son of Man* will be forgiven; but whoever [blasphemes] against the *Holy Spirit* will not be forgiven.
- [Q 12:11]** [When they [bring] you [<before> the assemblies], do not be anxious how or what you are to [say];
- [Q 12:12]** For <*the Holy Spirit*> [will teach] you in that hour what you are to [say].]

On Personal Goods

QS 38 FOOLISH POSSESSIONS

- ?Q12:13 Someone from the crowd said to him, Teacher, tell my brother to divide the inheritance with me. But he said to him, Sir, who made me your judge or lawyer.
- ?Q12:16 He told them a parable, saying, “The land of a rich man produced in abundance,
- ?Q12:17 and he thought to himself, ‘What should I do, for I have nowhere to store my crops?’
- ?Q12:18 Then he said, ‘I will do this, I will pull down my barns and build larger ones, and there I will store all my grain and my goods.’
- ?Q12:19 ‘And I will say to my soul, Soul, you have ample goods stored up for many years. Take it easy. Eat, drink, and be marry.’
- ?Q12:20 But God said to him, ‘Foolish man! This very night you will have to give back your soul, and the things you produced, whose will they be?
- ?Q12:21 That is what happens to the one who stores up treasure for himself and is not rich enough in the sight of God.”

QS 39 ON FOOD AND CLOTHING

- Q 12:22 Therefore I tell you, do not be anxious about <your> life, what you shall eat, nor about <your> body, what you shall put on.
- Q 12:23 Is not life more than food, and the body more than clothing?
- Q 12:24 [Look at] the ravens; they neither sow nor reap nor <gather into barns>, and yet God feeds them. Are you not of more value than the birds?
- Q 12:25 And who of you by being anxious is able to add to his life-span <a single> cubit?
- Q 12:26 And why are you anxious about clothing?
- Q 12:27 Consider the lilies, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these.
- Q 12:28 But if the grass in the field, which is there today and tomorrow is thrown into the furnace, God clothes thus, [will he not] much more clothe you, oh faint hearts.
- Q 12:29 [Therefore] do not be anxious, saying, ‘What shall we eat? <or> What shall we drink? <or> What shall we wear?’
- Q 12:30 For the Gentiles seek all these things; [for {var.: and}] your Father knows that you need them.
- Q 12:31 But seek his Kingdom, and these things shall be yours as well.

QS 40 ON HEAVENLY TREASURES

- [QMatt 6:19] [Do not lay up for yourselves treasures on earth, where moth and rust consume and where robbers break in and steal,]
/Q12:32-33
- Q 12:33 [but] lay up [for yourselves] treasure[s in] heavenly account, where [neither] moth [nor rust ruins and where] no robber [dig through {the wall} and steal].

Q 12:34 For where [your] treasure is, there [your] heart will also be.

The Coming Judgement

QS 41 THE HOUR

Q 12:39 But know this, that if the house owner had known in which watch the robber was coming, he would not have let his house be dug into.

Q 12:40 You also must be ready; for the *Son of Man* is coming at an hour you do not expect.

QS 42 ON FAITHFULNESS

Q 12:42 Who then is the faithful and wise servant whom the master put over his household to give [them] <the food> on time?

Q 12:43 Blessed is that servant whom the master, when he comes, will find doing so.

Q 12:44 Truly, I tell you that he will appoint him over all his possessions.

Q 12:45 But if that servant says in his heart, 'My master is delayed', and begins to beat <his { fellow } servants> and [to] eat and [to] drink [and get drunk],

Q 12:46 the master of that servant will come on a day when he does not expect and at an hour that he does not know and will cut him to pieces and give him an inheritance with the faithless.

QS 43 FIRE AND DIVISION

?Q 12:49 I came to strike fire on earth, and I wish that it were already aflame.

Q 12:51 [Do not] think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

Q 12:53 For I have come to separate [son] from [his father, and daughter from her mother, and daughter-in-law from her mother-in-law.

QS 44 SIGNS OF THE TIMES

[Q 12:54-55] [[When it is evening] you say, ['Good weather, for the sky is red', **12:55** and in the morning, 'Today will be stormy, for the sky is gloweringly red.']

[Q 12:56] You know how [to judge] the appearance of [signs in] the sky, but you [cannot judge] the times?]

QS 45 SETTLING ACCOUNTS

Q 12:58 [While] you are with your accuser on the way [to court to] make an effort to be re-eased from him [], lest [the plaintiff] hand you over to the judge, and the judge to the officer, and the officer throw you into prison.

Q 12:59 [But] I tell you, you will never get out until you have paid the last lepton.

Parables of the Kingdom

QS 46 THE MUSTARD AND THE LEAVEN

- Q 13:18** <he said>, 'What is the Kingdom of God like, and to what shall I compare it?
- Q 13:19** It is like a grain of mustard which a man took and cast {out} into his garden. And it grew and became a tree, and the birds of heaven nested in its branches.'
- Q 13:20** And again he said, 'To what shall I compare the kingdom of God?
- Q 13:21** It is like leaven yeast which a woman took and hid in three measures of flour until it leavened the whole.'

The Two Ways

QS 47 ON DOORS

- Q 13:24** Enter through the narrow [door] for many [will seek to] enter and few <will find it>.
- Q 13:25** When the householder has [locked] the door [and you begin to knock], for [you stand outside] saying, 'Master, open for us, and he will answer you, I do not know you'.
- Q 13:26** [Then you will start saying,] 'We ate and drank [with you], and [you taught in our streets].
- Q 13:27** And he will say [to you], 'I do not know you. <Away> from me, [all] you <doers> of unrighteousness.

QS 48 EXCLUSION FROM THE KINGDOM

- Q 13:29,28** [Many] shall come from the east and the west and recline **13:28** with Abraham and Isaac and Jacob in the kingdom of God, but [you] <<will be>> thrown out; <and> you will weep and gnash your teeth.
- [Q 13:30]** [- <the> last will be <the> first, and <the> first will be last].

Lament over Jerusalem

QS 49 O JERUSALEM

- Q 13:34** *O Jerusalem, Jerusalem, who kills the prophets and stones those sent to you! How often did I want to gather your children together as a hen [gathers] her [brood] under her wings, and you did not want to.*
- Q 13:35** *See, your house is forsaken. Now, I tell you, you will not see me until [it comes when] you say, 'Blessed is he who comes in the name of the Lord!'*

The True Followers of Jesus

QS 50 ON HUMILITY

Q 14:11 Everyone who exalts oneself will be humbled, and the one who humbles oneself will be exalted.

QS 51 THE GREAT SUPPER

Q 14:16 [And he] said [to them, The Kingdom of God] <is like> a man [who] made a great banquet.
Q 14:17 And he sent his servant to say to the invited: 'Come, for it is now ready.'
Q 14:18 <They all began to make excuses.> [One] said, I have bought [a] field [---]
Q 14:19 [One] said, I have bought [---]
Q 14:20 [One] said, I have married [---]
Q 14:21 And [upon returning] the servant announced these things to his master. Then the householder[,] enraged[,] said to his servant, 'Go out [quickly] into the [streets] and [whomever you may find], invite <to the occasion>.'
Q 14:23 And after going out into the streets the servant [gathered all whom he found, and <so>] the house was filled.

QS 52 ON THE COST OF BEING A DISCIPLE

Q 14:26 [Whoever] does not hate his [own] father and mother[, <he can> not <be> my <disciple>;] and [<whoever does not hate> son and daughter], he cannot be my disciple.
Q 14:27 He who does not take his cross and follow me cannot be my disciple.
Q 17:33 The [one who finds] his life will lose it, and the [one who] loses his life [for my sake] will [find] it.

QS 53 INSIPID SALT

Q 14:34 Salt [is good]; but if salt becomes insipid, with what will it be <seasoned>?
Q 14:35 It is fit neither for the land nor for the manure pile; men cast it out.

Community Rules (a)

QS 54 WHEN TO REJOICE

Q 15:4 Which one of you, having a hundred sheep, if [he has lost] one of them, [will] not leave the ninety-nine <at the {safe} place they are> and go [after] the [one which is lost], until he finds it?
Q 15:7 Just so, I tell you, in he [will] rejoice over [it] more than over [the] ninety-nine <that did not go astray>.

QS 55 EITHER / OR

Q 16:13 No [one] can serve two masters; for either one will hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and mammon.

Kingdom and Law

QS 56 The Fate of the Law

Q 16:16 *The law [of Moses] and the prophets [of Israel] were authoritative until John. From [then] the Kingdom of God has suffered violence and the violent take it by force.*

Q 16:17 *But it is easier for the heavens and <the> earth to pass away than for one tittle of the law to <lose its force>.*

Q 16:18 *Everyone who divorces his wife commit[s] adultery, and the one who marries a divorcée, commits adultery.*

Community Rules (b)

QS 57 ON SCANDALS

Q 17:1 It is necessary that scandals come, but woe to the one through whom they come.

Q 17:2 It is better for him [if] a millstone is put around his neck and he is cast into the sea than that he should lead astray one of these little {i.e., least} ones.

QS 58 ON FORGIVENESS

Q 17:3 If your brother sins, warn him, and if [he listens to you, forgive him].

Q 17:4 And if he should sin against you seven times a day, seven times also forgive him.

QS 59 ON FAITH

Q 17:6 If you have faith like a grain of mustard, you could say to this sycamine tree, 'Be uprooted and be planted in the sea'; and it would obey you.

QS x {not yet classified}

?Q 17:20?

?Q 17:21?

The Final Judgement

QS 60 THE DAY OF SEPARATION

- Q 17:23** <And if they> say to you, ‘Look, [he is in the wilderness]’, do not go out; ‘Look, [he is in the inner rooms {i.e., the Sanctuary}], do not follow them.
- Q 17:24** For as the lightning comes [from the east] and [shines as far as the west], thus will be the [<day>] of *the Son of Man*.
- Q 17:26** [For as were] the days of Noah, so will it also be [in the days] of the *Son of Man*.
- Q 17:27** [They ate, they drank, they married, they were given in marriage], until the day Noah entered the ark and the flood came and took them all.
- Q 17:29** [For as were the days of Lot,] they ate, they drank, they bought, they sold, they planted, they built. But on the day when Lot left Sodom, fire and sulfur rained down from Heaven and destroyed them all.
- Q 17:30** So will it also be [on the day the] Son of man [is revealed].
- Q 17:34** [I tell you,] there will be two on one couch; one is taken and one is left.
- Q 17:35** Two women will be grinding at the mill; one is taken and one is left.
- Q 17:37** Where the body is, there will the eagles {sic!} be gathered together.

QS 61 SQUARING ACCOUNTS

- Q 19:12** [That day] a person [is going on a journey,]
- Q 19:13** called his servants and gave them <money>.
- Q 19:15** [After a long time the master] of those servants came and settled accounts with them.
- Q 19:16** [And] the [first] <came> saying, Master, [your <money> has made ten times more].
- Q 19:17** And he said to him, Well done, good servant, [--] you have been faithful <in a little bit>, I will set you over more.
- Q 19:18** And the [second] came saying, Master, <with your money I made more money>.
- Q 19:19** And he said to him [-- and] I will set you over more.
- Q 19:20-21** And [another] came saying, Master, [I knew] you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; **19:21** [so] I [was] afraid, and [I went and hid] your <money> in [the ground]. Here [you have what is yours].
- Q 19:22** He said to him, You wicked servant! You knew that I [would] reap where I have not sowed, and gathered where I have not winnowed?
- Q 19:23** [Why then did you not put] my money [into the] table{of the moneychangers; cf. **Mr 11:15** et par}? And at my coming I should have received [what was my own] with interest.
- Q 19:24** ‘Take <the money> from him and give it to him who {now} has the ten <units of money>.’
- Q 19:26** <I tell you,> ‘To everyone who has will more be given; but from him who does not have, even what he has {sic!} will be taken away.
- ?Q 19:27?** <?>

Judging Israel

QS 62 JUDGING ISRAEL

Q 22:28 *<And> you who have [followed me]*
Q 22:30 *in the [Kingdom] <of God> you will sit on thrones judging the twelve tribes
of Israel.*

Q Segments

The Lukan Text and Parallels (acc. to Burton L. Mack)

Q	Luke	Gospel of Thomas	Q Parallels (Kloppenborg)
QS 1	-		S 1
QS 2	-		-
QS 3	3:1-6		S 2
QS 4	3:7-9		S 3
QS 5	3:16-17		S 4
QS 6	4:1-13		S 6
QS 7	6:20		S 7
QS 8	6:20-23	54; 68, 69	S 8
QS 9	6:27-35	6:2; 95	S 9
QS 10	6:36-38		S 10
QS 11	6:39-40	34	S 11
QS 12	6:41-42	26	S 12
QS 13	6:43-45	45	S 13
QS 14	6:46-49		S 14
QS 15	7:1-10		S 15
QS 16	7:18-23		S 16
QS 17	7:24-28	46; 78	S 17
QS 18	7:31-35		S 20
QS 19	9:57-62	86	S 21
QS 20	10:1-11	14:2; 73	S 22
QS 21	10:12		-
QS 22	10:13-15		S 23
QS 23	10:16		S 24
QS 24	10:21-22	61?	S 25
QS 25	10:23-24		S 26
QS 26	11:1-4		S 27
QS 27	11:9-13	2; 92; 94	S 28
QS 28	11:14-23	35	S 29
QS 29	11:23		-
QS 30	11:24-26		S 30
QS 31	11:27-28		S 31
QS 32	11:16, 29-32		S 32
QS 33	11:33-35	33:2	S 33
QS 34	11:39-52	39:1; 89; 102	S 34
QS 35	12:2-3	5:2; 6:3; 33:1	S 35
QS 36	12:4-7		S 36
QS 37	12:8-12	44	S 37-39
QS 38	12:13-21		S 40
QS 39	12:22-31	36	S 41
QS 40	12:33-34	76:2	S 42
QS 41	12:39-40	21:3; 103	S 44
QS 42	12:42-46		S 45

The Lukan Text and Parallels (continued)

Q	Luke	Gospel of Thomas	Q Parallels (Kloppenborg)
QS 43	12:49-53	16	S 46
QS 44	12:54-56	91	S 47
QS 45	12:57-59		S 48
QS 46	13:18-21	20; 96	S 49
QS 47	13:24-27		S 50
QS 48	13:28-30		S 51
QS 49	13:34-35		S 52
QS 50	14:11; 18:14		S 54
QS 51	14:16-24	64	S 55
QS 52	14:26-27; 17:33	55; 101	S 56
QS 53	14:34-35		S 57
QS 54	15:4-10	107	S 58-59
QS 55	16:13	47:2	S 60
QS 56	16:16-18		S 61
QS 57	17:1-2		S 62
QS 58	17:3-4		S 63
QS 59	17:6		S 64
QS 60	17:23-37	3; 51; 61; 113	S 66
QS 61	19:11-27	41	S 67
QS 62	22:28-30		S 69